

# Portland and District Motoring Enthusiasts Club Inc.



A00453155

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## Minutes of Monthly Meeting: 27<sup>th</sup> February 2023, at RSL Portland

**Meeting Opened:** 739 pm

**Meeting Chaired By:** Michael Pratt ( President)

**PRESENT:** .39 members plus guests.

**PREVIOUS MINUTES:**

**READ:** Tam Schultz

**MOVED:** Tam Schultz

**SECONDED:** Dale Mibus

### BUSINESS ARISING FROM PREVIOUS MINUTES

Membership Application of David Richardson has been accepted and we welcome him to the club.

**CORRESPONDENCE IN:**

AOMC Newsletter, Emails, Bank Statement, texts, membership fees

**CORRESPONDENCE OUT:**

Emails, Face Book Posts, Web Posts and SMS to Members

### TREASURER'S REPORT

PADMEC FINANCE REPORT FOR 27 <sup>th</sup> February 2023			
<b>WORKING ACCOUNT</b>			
<b>OPENING BALANCE</b>	As at 1 <sup>st</sup> Feb 2023		<b>\$13863.90</b>
INCOME –		\$	
EXPENSES – Squiddlydids	\$25		
<b>BALANCE</b>	As at 27 <sup>th</sup> February 2023		<b>\$13838.90</b>
<b>CARD ACCOUNT</b>			
<b>OPENING BALANCE</b>	As at 1 <sup>st</sup> February 2023		<b>\$2164.27</b>
Bank Fee	\$3		
SMS	\$154		
Consumer Affairs	\$30.60		
<b>TOTAL AVAILABLE</b>	As at 27 <sup>th</sup> February 2023		<b>\$1976.67</b>
<b>TERM DEPOSIT</b>			
<b>OPENING BALANCE</b>			<b>\$5484.84</b>
<b>BALANCE</b>	As at 27 <sup>th</sup> February 2023		<b>\$5484.84</b>
<b>CHARITY RIDE ACCOUNT</b>			
<b>BALANCE</b>			<b>\$3415.92</b>
Interest		\$0.03	\$
<b>BALANCE</b>	As at 27 <sup>th</sup> February 2023		<b>\$3415.95</b>
<b>TOTAL ALL ACCOUNTS</b>			<b>\$24716.36</b>

Read and Moved: Jan Linekar

Seconded: Hayley Jones

## **MEMBERSHIP APPLICATIONS:**

Timothy Bassett, Joe Shemeld, Michael Pickles, Allan Simpson and Geoff Moore have applied for membership with our club. Their applications will be held over til the March meeting.

## **CLUB RUNS:**

Barry Alford went to the PCAC show n shine at the drag club on 4<sup>th</sup> February said it “..was very good” and when asked said yes he would go next year.

Pratty said Tyrendarra Show on 11<sup>th</sup> February was good and that travellers from out of the district enjoyed and will spread the word. Pratty has suggested we look at running this part of their show for them for a possible 3 year commitment with sponsorship. This will of course be via the appropriate sponsorship forms and protocols.

No-one had details on the Mt Gambier show n shine or on Wood Wine and Roses.

See Pearcey's Run Sheet that was sent out in December minutes for upcoming runs and Don't forget Pearcey will require some RSVP. NO RSVP no paid entries food etc.

Next run (as per Pearcey's 3 month calendar) is 12<sup>th</sup> March an approximately 1 hour run ending up with coffee and cake at Bahloo.

19<sup>th</sup> March is Feast's in Port MacDonnell, This is an RSVP ONLY EVENT. RSVP by 10<sup>th</sup> March to Pearcey 0408 232 592 or Tam 0437 494 250. Note as per their policy **NO BAGS** (handbags, backpacks, manbags etc)

## **GENERAL BUSINESS:**

Barry Alford asked how Tam went following up comments from Paul Munn, Tam said spoke with staff at viceroads and they weren't quite up to the task. Tam will follow up with Alicia (hopefully can get on to her) this week and report back at next meeting.

Pratty said Cruise for Charity was launched at Portland Hospital Fete on 17<sup>th</sup> February with an improtu Show n Shine. He has applied for a \$3000 Grant from Portland Aluminium for hospital. It goes to Cruise for Charity and setting up at hospital fete. (I think, sorry my notes aren't extensive on this)

Cruise for Charity dates are announced as follows: depart on Friday 20<sup>th</sup> October 2023 heading to Meningie, The Bend (Via Birdwood), Nhill via somewhere starting with M (oops sorry) and returning to RSL Portland Lunch time Monday 23<sup>rd</sup> October 2023. Pratty said some people from previous attempts at this run have continued to fund raise and will get first preference but there should be 10 ish places available, but to get in soon

**NEXT MEETING:** 27<sup>th</sup> March 2023 at 730pm at Portland RSL Cape Nelson Road ☺.

**MEETING CLOSED AT:** 752 pm